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THE GVLS

Horne booke:

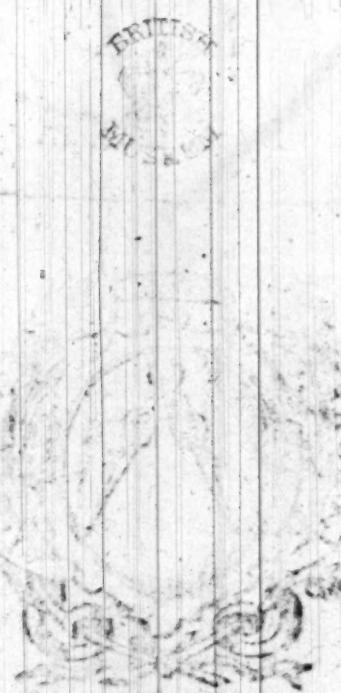
Stultorum plena sunt omnia.

Al Sauio meza parola,
Basta.

By T. Deckar.



Imprinted at London for R. S. 1609.



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To all Guts in generall, wealth and
Libertie.



H O M can I chosse (my most worthie
Mecen-asēs) to be Patrons to this labour
of mine fitter then your selues? your hands
are euer open, your purses neuer shut. So
that you stand not in the *Common Rancke*
of *Dry-fisted Patrons*, (who give nothing)
for you give all. Schollers therefore are as much beholden
to you, as Vintners, Players and Puncks are. Those three
trades gaine by you more then Vsurers do by thirty in the
hundred: You spend the wines of the one, you make sup-
pers for the other, and change your Gold into White-
money with the third. Who is more liberall then you?
who (but onely Cittizens) are more free? Blame me not
therefore if I pick you out from the bunch of *Booke-takers*,
to consecrate these fruits of my braine (which shall never
die) onely to you. I know that most of you (O admirable
Guts!) can neither write nor reade. A *Horne-booke* haue I
inuented, because I would haue you well schooled. *Powles*
is your *Walke*; but this your *Guid*: if it lead you right,
thank me: if astray, men will beare with your errors, be-
cause you are *Guts*. *Fare-well.*

T. D.

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To the Reader.


 Entle Reader, I could willingly be content that thou shouldest neither be at cost to buy this booke, nor at the labour to reade it. It is not my ambition to bee a man in Print, thus every Tearme; Ad praelum, tanquam ad praelium; Wee should come to the Presse as we come to the Field (seldome.) This Tree of Guls was planted long since, but not taking roote, could never beare till now. It hath a relish of Grobianisme, and tastes very strongly of it in the beginning. The reason thereof is, that having translated many Booke's of that into English Verse, and not greatly liking the Subject, I altered the Shape, and of a Dutchman, fashioned a meere Englishman, it is a Table wherein are drawne sundry Pictures: the callors are fresh: if they bee well laid on, I thinke my workmanship well bestowed: if ill, so much the better, because I draw the pictures onely of Guls.

T. D.



The Chapters contained in this Booke.



CHAP. 1. The old world and the new weighed together: The Tailors of those times and these compared: The apparel & diet of our first fathers.

CHAP. 2. How a yong Gallant shal not onely keep his Cloches (which many of them can hardly do) from Brokers; but also haue the charges of taking physick, with other rules for the morning: The praise of Sleep, and of going naked.

CHAP. 3. How a Gallant should warme himselfe by the fire: How attire himselfe: Description of a mans head: The praise of long haire.

CHAP. 4. How a Gallant should behaue himselfe in Powles-Watkes.

CHAP. 5. How a Gallant should behaue himselfe in an Ordinary.

CHAP. 6. How a Gallant should behaue himselfe in a Playhouse.

CHAP. 7. How a Gallant should behaue himselfe in a Taberne.

CHAP. 8. How a Gallant is to behaue himselfe passing through the Cittie at all houres of the night: and how to passe by any Watch.



The Guls Horn-booke:

OR

Fashions to please all sorts of Guls.

Primum.

ISing (like the Cuckoo in June) to be taught at: if therefore I make a scurvy noise, and that my tunes sound unmusically (the Ditty being altogether lame in respect of the bad fete, and unhandsome in regard of the worn-eaten fashion) you that have authority under the broad seale of mouldy custom, to be called the Gentle Audience, set your godly great hands to my pardon: or else because I scorne to be upbraided that I profess to instruct others in an Art, whereof I my selfe am ignorant, Do your worst: chuse whether you will let my notes haue you by the eares or no: hisse or give plaudities, I care not a nut-shell which of either: you can neither shake our Comick Theater with your stinking breath of hisses, nor raise it wth thes thunder claps of your hands: up it gses in Desperro del faro: y motley is bought, & a coat with sence elbowes (for any one that will weare it) is put to making in defiance of the seuen wise masters: for I haue sene it out of the musty sheales of an old Almanacke, that (at one time or other) eu'en he that iets upon the neatest and sprucest leather, eu'en he that talkes all Adage & Apothegme, eu'en he that will not haue a wrinkle in his new Hatten suit, though his mind be bghier then his face, and his face so ill favoredly made, that he looks at all times as if a tooth-drawer were fumbling about his gommes with

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The Gulshorne-booke.

a thousand tame Heterocrites more, that copen the world with a
guilt spruce, and a ruffled boote, will be all glad to sit themselves
in Will Somvys his mattoch, and be driven (like a Fleynch boy
in foule weather) to slip into our Schoole, and take out a lesson.
Tush, Cælum pectus stulticia, all that are chosen Constables for
their wit go not to heauen.

Ang therfore for the new found Colledge of Criticks. You
Courtiers that do nothing but sing the Gamut. Are of comple-
mentall courtesie, and at the rufficall behauiour of our Countre
Muse, will skewer forth worse faces then those which God and the
Painter has bestowed upon you, I dese your perfumed scorne:
and bow to poysone your Muske cats, if their ciuet excrement doe
but once play with my nose. You ordinary Gullcs, that through a
poye and silly ambition to be thought you inherit the reuenues
of extraordinary Wit, will spend your shalow censure vpon the
most elaborate Poeme, so lamishly, that all the painted table-men
about you, take you to be heires apparant to rich Midasle, that had
more skill in Alchimy, then Kelly with the Phylosophers stone:
(for all that he could lay his fingers on, turned into beaten gold)
dry Tobacco with my leaves (you god d; y brauned Polipragmo-
nists) till your pipe offices snoake with your pitifully stinking
girds shot out against me. I coniure you (as you come o' the
Eight Goose-caps) staine not your house; but when at a new play
you take vp the twelve-penny coine next the stage, (because the
Lords & you may seeme to be halfe fellow welmet) there draw forth
this booke, read aloud, laugh aloud, and play the Antickes, that
all the gaulike mouthed stinkards may cry out, Away with the
Foolc: As for thee Zeylus, goe hang thy selfe: and for thee Momus
chew nothing but hemlock, & spit nothing but the sirrup of Aloes
vpon my papers, till thy very rotten lungs come forth for anger.
I am Snake-pryme: and though with Hannibal you bring whole
hogs-heads of vinegar tailings, it is impossible for you to quench
o' come out my Alpine-resolution: I will saile boldly and despe-
rately alongst the shore of þ Isle of Guls: & in defiance of those ter-
rible blockhouses, their loggerheads, make a true discovery of their
wild (yet habitable) Country.

Sound an Alarum therfore (O thou my courageous Muse)
and like a Dutch cryer make proclamation with thy Drum: the
effect

effect of shynesse. — yes, being, That if any man, woman, or child, be he Lord, be he Lowne, be he Courtier, be he Carter, of y^e Innes a Court, or Innes of Citty, that hating from the bottome of his heart, all god manners and generous education, is really in loue, or rather doates on that excellent country Ladie, Innocent simplicite, being the best, fairest, and chieffest Chamber-maide that our great Grandamme Eve, entertained into service: — Or if any person aforesaid, longing to make a voyage in the ship of Ffoles, would ventute all the wit that his mother left him, to lue in the country of Guls, Cockneyes, and Coxcombs; to the intent that haunting Theaters, he may sit there like a popinjay, onely to learne Plays, speeches, which afterward may furnish y^e necessitie of his bare knowledges, to maintaine table talkke, or else heating Tavernes, desirous to take the Bacchanalian degrees, and to waite himselfe in Arte bembend magister: that at ordinances would sit like Biasse, and in the streets walks like a braggart; that on fote longs to goe like a French Lacque, and on horse-bachte rides like an English Tailor, or that from seven yeares and upward, till his dying day, has a monethes mind to haue y^e Guls Horne-booke by heart, by which in time he may be promoted to serue any Lord in Europ, as his craterye Schole or his baþodrye Teller, yea and to be so deere to his Lordship, as for the excellency of his swiftnesse, to be admitted both to ride in Coach with him, and to lie at his very fete on a truckle-bed. Let all such (and I hope the world his not left her olde fashions, but there are ten thousand such) repaire hither. — Preue knocke, you that stiue to be Ninnny-hammer: — bat with your fete spurne open the dore and enter into our Schole: you shal not neede to buy booke, no, scorne to distinguishe a B from a battle dore, onely looke that your eares be long enoughe to reach our Rudiments, and you are made for euer. It is by heart that I would haue you to con my lessons, and therefore be sure to haue most devouring stomaches. — Nor be you terrifid with an opinion that our Rules be hard and indigestible, or that you shall never be god Gradiuates in these rare sciences of Barbarisme, and Idiotisme: — Oh fie vpon any man that carries that vngodly minde! — Tush, tush, Tarleton, Kemp, nor Singer, nor all the litter of Ffoles that now come drawling behinde them, never plaid the Clownes moxe naturally then the arrantest hot of you all;

The Guls Horn-booke.

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shall, if hee will but boyle my Instructions in his braine-pan.

And lest I my selfe, like some Pedanticall Vicar, stammering out a most false and crackt latine oration to maister Maior of the towne and his brethren, should cough and hem in my deliveries, by which meanes you (my Auditors) should be in danger to depart moze like woodcockes then when you came to me: O thou vene-
table father of antient (and therefore hoary) customes, Syluanus, I inuoke thy assistance; thou that first taughtest Carters to weare hob-nailes, and Lobs to play Christmas gambols, and to shew the most beastly hōse-trickes: O do thou, or (if thou art not at leasure) let thy Mountibancē lgoat-footed Fauni, inspire me, with the knowledge of all those silly and ridiculous fashions, which the old dunsticall wōld woare even out at elbowes: draw for me the pictures of the most simple fellowes then living, that by their pat-
terns I may paint the like. Awake thou noblest drunkeſt Bac-
chus, thou must likewise stand to me (if at least thou canſt for-
reeling) teach me (you soueraigne Skinker) how to take the Ger-
manies vpsy freeze, the Danish Rowsa, the Switzers ſlap of Rhe-
nifl, the Italiens Parmizant: the Englishmans heathes, his hopes,
cans, hafe cans, Gloues, Frolicks and ſlap dragons, together with
the moſt notorious qualities of the truſt toſpots, as when to
caſt, when to quarrell, when to fight, and where to ſleepe: hide not
a drop of thy moſt muſterie from me, (thou plumpſt ſwil-bowle)
but (like an honest red-nosed wine bibber) lay open all thy ſecrets &
thy muſtical Hieroglyphick of Raſhers aſh coales, Modicums & Shoo-
ing hornes, and why they were inuented, for what occupations,
and when to be uſed. Thirdly (because I will haue moze then two
ſtrings to my bow) Comus, thou Clarke of Gluttonies Kitchin,
doe thou alſo bid me proface, and let me not riſe from table, till I
am perfect in all the generall rules of Epicures and Cormorants.
Fatten thou my braines that I may ſeue others, and teach them
both how to ſouat downe to their meat, and how to munch, ſo
like Loobies, that the wiſeſt Solon in the wōld ſhall not be able to
take them for any other. If there be any ſtrength in this, thou
beggerly monatke of Indians, and ſetter-up of rotten-lungd chimneyſweepers (Tobacco) I beg it at thy ſmoaky hands: make me
thine adopted heire, that inheriting the vertues of thy whiſſes, I
may

may distribute them amongst all nations, and make the phanta-
stic Englishmen (aboue the rest) more cunning in the distinction
of thy Rowle Trinidado, Leafe and Pudding, then the whitest
toothd Blackamore in all Asia. After thy pipe, shal ten thousands be
taught to daunce, if thou wilt but discouer to me the sweetnesse of
thy snuffes, with the manner of spawling, flauering, spetting and
druneling in all places, and before all persons. Oh what songs will
I charme out in praise of those valiantly strong-stinking breaths,
which are easily purchast at thy hands, if I can but get thes to
travell through my nose. All the soh's in the fairest Ladies mouth
that euer kiss Lord, shall not fright me from thy browne presence :
for thou art humble, and from the Courts of Princes hast bouch-
safed to be acquainted with penny galleries, and (like a god-fel-
low) to be drunke for company, with Water-men, Carmen and
Colliers, wheras before, and so still, Knights and wiso Gentlemen
were, & are thy companions. Last of all, thou Lady of Cloones
and Carters, Scholemistes of foiles and wisaresses, thou hemely
(but harnelesse) Rusticity, Oh breath thy dull and dunsticall spi-
rit into our ganders quill ; crowne me thy Poet, not with a gar-
land of Bayes, (oh no ! the number of those that steals Lawret is
too monstrous already) but swaddle thou my browes with those
vhansome boughes, which (like Autums rotten haire) hang dang-
ling ouer thy dusky eye-lids. Helpe me (thou midwife of vnhuman-
nednesse) to be delivereed of this Embryon that lies tumbling in
my braine : direct me in this hard and dangerous voyage, that be-
ing safelie arrived on the desired shore, I may build vp Altars to
to thy Vnmatcheable Rudenesse : the excellency whereof I know
will be so great, that Grout-nowles and Moames will in swarnes
fly buzzing about thee. So Herculean a labour is this that I un-
dertake, that I am enforded to ball out for all your succours, to the
intent I may aptly furnish this feast of Fooles, vnto which I so-
lemnely invite all the wold : for at it shall sit not only those whom
Fortune fauours, but euen those whose wits are naturally their
owne. Yet because your artificiall Fooles beare away the bell, all
our best workmanship (at this time) shall be spent to fashon such
a Creature.

CHAP. I.

The old world & the new waighed together: The Tailors of those times and these compared: The apparel and dyet of our fift fa-
thers.



OLD CLOATHES are the embrodred trappings of pride, and god therre the very Ering-roote of gluttony: so that fine backes, and fat bellies are Coach-horses to two of the seven deadly sins: In the boates of which Coach, Lechery and Sloch sit like the wal-
king-maide. In a most desperate state therefore doe Taylors and Cookes stand by meanes of their offices, for both those trades are Apple-squites, to that couple of sinnes. The one invents more phantasticke fashions, then Fraunce hath wone since her first stone was laid: the other more liketish Epycurean dishes, then were ever servid vp to Gallonius table. Did man (thoike you) come wrangling into the world, about no better matters, then all his life time to make pray seacher in Witchin-laws for Whales bone doublets, or for pies of Nightingale tonges in Helcigabulus his kitchin? No, no, the first suit of apparel that euer mortall man put on, came neither from the Mercers shop, nor the Mer-
chants ware-house: Adams bill would haue bene taken then so-
oner then a Knights bond now, yet was hee great in no bodies
bokes for satten and veluets: the silk-wormes had something else
to do in those dayes then to set vp lomes and be free of the wea-
uers, his breeches were not so much worth as Mr. Stephens, that
cost but a paire noble: for Adam, holyday hose and doublet were of
no better stoffe then plaine fig leaues, and Euer best golwe of the
same pece, there went but a paire of sheres betwixne them. An
Antiquary in this towne, has yet some of the powder of those
leaues dyed to shew. Taylors then were nene of the twelus
Companies: their Hall that now is larger then some Doppes a-
mong the Netherlands, was then no bigger then a Dutch But-
chers shop: they durst not strike downe their customers with large
billes: Adam cared not an appple-paring for all their lowzy hemes.
There was then neither the Spanish slop, nor the Skippers galli-
gaskin: the Switzers blisred Cod-peice, nor the Danish sleeve, sag-
ging

ging downe like a Welsh wallet, the Italiens close stroffer, nor the French standing collar: your trebble-quadruple Dædalian ruffes, nor your stiffe necked Rebatoes (that haue more arches for pride to rownder, then can stand vnder the London Bridges) durst not then set themselves out in print: for the patten for starch could by no meanes bee signd. Fashions then was counted a disease, and horses dyed of it. But now (thankes to folly) it is held the shely vane physike, and the purest golden Alles lye vpon it.

As for the dyet of that Saturnian age, it was like their attire, homely: A sellad, and a messe of leake porridge, was a dinner for a farre greater man then ever the Turke was: Potato-pies and Custarde, stood like the fynest suburbs of Cookery, and had not a wall (so much as a handfull hie) built round about them. There were no daggers then, nor no Chayres. Crookes his ordinary in those parsimonious dayes, had not a Capons leg to throw at a dog. Wh golden world, the suspicions Venecian carued not his meate with a siluer pitch forke: neither did the sweet townd Englishman shif a dozen of trenchers at ons meale. Peirs ploughman layd the cloth, and humplicity brought in the boyder. How wonderfully is the world altered: and no manuell, for it has lyen sicke almost ffe thousand yeares: So that it is no more like the old Theater du monde then old Paris garden is like the Kings Garden at Paris.

What an excellent workeman therfore were he that could cast the Globe of it, into a new mould: And not to make it loke like Mullineux his Globe with a townd face sleekt and washt ouer with whites of egges: but to haue it in Plano, as it was at first, with all the ancient circles, lines, paralels and figures, representing indeede, all the wwinckles, creases, crevices and flatnes that (like the Hole on Hattenis cheeke, being os amoris) stuck vpon it at the first creation, and made it loke most louely; but now those furrowes are fild vp with Cernise and Cermision, yet all will not doe, it appeares more vgly. Come, come, it woulde be but a bald world, but that it weares a periwig. The body of it is sowle (like a birding-peec) by being too much heated: the breath of it stinks like the mouthes of Chamber-maides by feeding on so many sweet meats. And though to purge it wil be a souer labour then the clensing

clensing of Augeas stable, or the scouining of Pompe-bitch: yet
*Ille ego, qui quondam, I am the Pasquilles mad-cap, that will
 doo.*

Draw neare therefore all you that loue to walke vpon singlē
 and simple soules, and that wish to keepe company with none but
 Innocents, and the sonnes of ciuill Citizens, but with your ta-
 bles, and naile your eares, (as it were to the pillary) to the
 Musique of our instructions: nor let y^e title Gullery, slight you vs
 schole: for marke what an excellent ladder you are to clime by.
 How many worthy, and men of famous memory (s^r their lea-
 ring of all offices, from the scauenger and so vpward) haue flow-
 rished in London, of y^e ancient familie of y^e Wiscacers, being now
 no better esteind then soles and yonger brothers? This geare
 must be looke into, lest in time (O lamentable time when that
 houre-glaſſe is turnd vp) a rich mans sonne shall no sooner peape
 out of the hell of his minority, but he shall straight waies be begg'd
 for a concealement, or set vpon (as it were by fire-bowlers) and
 tane in his owne purse-nets by fencers and cōy-catchers. To
 drinke which pestilent infection from the heart, beares a medicinē
 more potent and more p̄ecious then was euer that mingle man-
 gle of druggs which Michrydacs boyld together. Feare not to taſt
 it, a caludle will not goo downe halle so smoothly as this will: you
 neade not call the honest name of it in question, for Antiquity puts
 off his cap, and makes a bare oration in praise of the vertues of it:
 the Receipt hath beene ſubſcribed vnto, by all thofe that haue had
 to doe with Simples with this moth-eaten Motio, Probatum est:
 your Diacatholicon aurcum, that with gun-powder brings threa-
 tens, to blow vp all diseases that come in his way, & ſinels worse
 then Aſſa ſectida in respect of this. You therefore whose bodyes
 either overflowing with the corrupt humours of this ages phan-
 taſtikenes, or else being burnt vp with the inflammation of vpſtart
 fashions, would faine be purgd: and to ſhew that you truly loath
 this polluted and mangy-filied world, turne Pimonifts, not caring
 either for men or their maners; doe you pledge me: ſpare not to
 ſay, that I boldly drinke a health vnto all commers.

CHAP. II.

How a young Gallane shall not onely keepe his clothes (which many of them can hardly doe for Brokers) but also saue the charges of taking physick: with other rules for the morning. The praise of Sleepe and of going naked.

¶ I haue heard all this while nothing but the Prologue, and scene no more but a dumbe shew: But Venus Comedia steps out now. The fittest stay, wher on which you (that study to be an Actor) there) are fittest to present your selfe, is in my approued iudgement the softest and largest Downe-bed: from whence (if you will but take sound councell of your pillow) you shall never rise till you heare it ring none at least. Sleepe in the name of Morpheus your belly full, or (rather) sleepe till you heare your belly grumbles and it selfe empty. Care not for those worse painted cloathes, made by the University of Salerne, that come over you, with

Sil brenis, aut nullus, ibi summis meridianis.

Short let thy sleepe at noone be,
Or rather let it none be.

Swete candied councell, but theres rats-bane vnder it: trust never a Bachiler of Art of them all, for he speakes your health faire but to steale away the maidenhead of it: Salerne stands in the baratibus country of Naples, and who knowes not that the Neapolitan, will (like Derick the hang-man) embrase you with one arme, and rip your guts with the other: theres not a haire in his mustachow, but if he kille you, will stabbe you through the cheeke like a penyale: the haue to be auenged on his enemy, will drinke off a pint of poison himselfe, so y he may be sure to haue the other pledge him but halfe so much: And it may be that vpon some secret grudge to worke the generall destruction of all mankinde, those verses were composed. Phisitians I know (and none else) take vp the bucklers in their defente, raling bitterly vpon that venerable and princely custome of Long lying a bed: Yet now I remember me, I cannot blame them:

for they which want sleepe (which is mans naturall rest become either more Naturals, or else fall into the Doctors hands, and so consequently into the Lords: whereas he that snores profoundly, scornes to let Hippocrates himselfe stand tooting on his Arnhall: and thereby saues that charges of a groates worth of Physick: And happy is that man that saues it: for physick is, Non minus venefica, quam benefica, it hath an ounce of gall in it, for every dram of hony. Ten Tyburnes cannot tuche men ouer y pearch so fast as one of these brewers of purgations: the very nerves of their practise, being nothing but Ars Homicidiorum, an Art to make poore soules kick vp their hailes. In so much that euen their sickle grunting patients, stand in more danger of M. Doctor and his drugs, then of all the Cannon shots which the desperate disease it selfe can discharge against them. Send them packing therefore to walke like Iealian Mountebankes, beate not your waines to understand their parcell-greeke, parcell-latin gibrish: let not all their sophistical buzzing into your eares, nor their Satyricall canuassing of feather-beds and tossing men out of their warme blanckets, awake you till the houres that here is prescribed.

So: doe but consider what an excellent thing sleepe is: It is so inestimable a Jewell, that if a Tyrant would giue his crowne for an houres slumber, it cannot be bought: of so beautifull a shape is it, that tho: a man lyfe with an Empresse, his heart can not be at quiet, till he leaves her embracements to be at rest with the other: yea so greatly indebted are we to this kinsemate of death, that we owe the better tributary, halfe of our life to him: and thers good cause why we should do so: for sleepe is that golden chaine that ties health and our bodies together. Whocomplaines of want: of woundes: of care: of great mens oppressions: of captivity: whilesh he sleepeth? Beggers in their beds take as much pleasure as Kings: can we therefore surfe on this delicate Ambrosia: can we drink too much of that whereof to tast too little, tumbles vs into a Churche-yard, and to visit but indifferently, throwes vs into Bedlam? No, no, looke uppont Endymion, the Moons Minion, who slept thicke core & sticke yeares and was not a haire the worse for it. Can lying abedde till none then (being not the threescore and fiftieth thousand

sand park of his nap be hurtfull?

Besides, by the opinion of all Phylosophers and Physitians, it is not good to trust the aire with our bodies till the Sun with his flame-coloured wings hath sand away the mistie smoake of the morning, and refind that thicke tobacco-breath which the rheumaticke night throwes abroad of purpose to put out the eye of the Clement: which worke questionlesse cannot be perfectly finisht till the Sunnes Car-horses stand prancing on the very top of high hell none: so y then, and not till then is the most healthfull houne to be stirring. Do you require examples to perswade you? At what time do Lords and Ladies use to rise but then? your simpring Merchants wiues are the fairest lyers in the world, and is not eleuen a clocke their common houre? they finde (no doubt unspeakable sweetesse in such lying, else they wold not day by day put it so in practise. In a word, mid-day flumbers are golden, they make the body fat, the skin faire, the flesh plump, delicate and tender; they set a russet colour on the cheekes of young women, and make lusty courage to rise up in men: they make vs christy, both in sparing victuals (for breakfaſts thereby are sand from the hell-mouth of the belly) and in preserving apparell: for whilſt wee warme vs in our beds, our cloathes are not woorne.

The casements of thine eyes being then at this commendable time of the day, newly set open, chuse rather to haue thy wind-pipe cut in pieces then to salute any man. W'd not good morrow so much as to thy father, tho he be an Emperour. An idle ceremony it is, and can doe him little good; to thy selfe it may bring much harme: for if he be a wise man that knowes how to hold his peace, of necessity must he be counted a scōle that cannot keepe his tongue?

Amongst all the wild men, that runne vp and downe in this wide forrest of fooles. (the world) none are more superstitious then those notable Ebricians, the Jewes: yet a Jewe never weares his cap thredbare with putting it off: neuer bends it h hammes with casting away a leg: neuer cries God save you, tho he sees the Diuell at your elbow. Play the Jewes therefore in this, and save thy lips that labour, onely remember that so soone as thy eye lids be vnglewd thy first exercisse must be (either sitting vp: ḡt on thy pillow, or rarely loling at thy bedies whole

The Guls Horn-booke

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length, to y Malone, to stretch and to gape wider then any oyster-wise: for thereby thou doest not onely send out the lively spirits (like Vaunt-curers) to fortifie and make good the uttermost borders of the body; but also (as a cunning painter) thy goodly linementes are drawne out in their fairest proportion.

This lesson being playd: turne ouer a new lease, and (unlesse that ffreezeland Curte, cold winter, offer to bite thee) walke a while, up and downe thy chamber, either in thy thin shirt onely, or else (which at a bare word is both more decent and more delectable) stripp thy selfe stark naked. Are we not borne so? and shall a foolish custome make vs to breaue the lawes of our Creation? our first parents so long as they went naked, were suffered to dwell in paradise, but after they got coates to their backes, they were turnd out a dores: Put on therefore either no apparel at all, or put it on carelesly: for looke how much more delicate libertie is then bondage, so much is the losenesse in weareing of our attire, aboue the imprisonment of being neatly and Tailor-like drest vp in it: To be ready in our clothes, is to be ready for nothing else. A man looks as if hee hung in chaines; or like a scar-crow: and as those excellent birds (whom Pliny could never haue the wit to catch in all his sprindges commonly called wood-cocks (whereof there is great store in England) having all their feathers pluckt from their backes, and being turnd out as naked as Platoes cocke was before all Diogenes his Schollers: or as the Cuckewe in Christmas, are more fit to come to any Knights board, and are indeede more serviceable then when they are lapt in their warme liveryes: even so stands the case with man. Truth (because the bald-pate her father Time, has no haire to couer his head) goes (when she goes best) stark naked; But falsehood has euer a cloake for the raine. You see likewise that the Lyon, being the king of beasts, the horse being the lustiest creature, the Unicorne, whose horne is worth halfe a City, all these go with no more clothes on their backes, then what nature hath bestowed vpon them; But you Babiownes, and you Jack-an-apes (being the scum, and rascality of all the hedge-crapers) they go in ierkins and mandilions: a nasty hoin: they are put into these rags louely in mockery.

By beware therefore both what you weare, and how you
weare

fitting vpp:git on thy pillow, or rarely loling at thy beddes whole

weare it, and let this heauenly reason moue you never to be han-
some, for when the Sunne is arising out of his bed, does not
the element seeine more gloriouſ then (being onely in gray)
at noone. when hees in all his brauery? it were madnesſe to deny
it. What man would not gladly ſee a beautiſull woman naked, or
at leaſt with nothing but a lawne or ſome loſe thing ouer
her, and euē highly lift her vp for being ſo? ſhall we then
abhorre that in our ſelues, which we admire and hold to be ſo ex-
cellent in others? Abſit.

CHAP. III.

How a yong Gallant ſhould warme himſelfe by the fire: How
attire himſelfe: The deſcription of a mans head: The praiſe
of long haire.



W^L if (as it often happens unlesſe the yeare
catch the ſweating ſickneſſe) the morning like
charity waring cold, thraſt his froſty fingers
into thy boſome, pinching thiſ black and blciv,
(with her nailes made of yce) like an iuiniſle
Goblin, ſo that thy teeth/ as if thou wert ſing-
ing prick ſong) ſtand coldly quaueting in thy
head, and leap vp and downe like the nimble Jackes of a paire
of Virginals: be then as ſwift as a whirle-winde, and as boy-
ſtous in tossing all thy cloathes in a rude heape together: With
which handle filling thine armes, ſteppe brauely forth, crying
Roome, what a coyle keepe you about the fire? The more are
ſet round about it, the more is thy commendation, if thou either
bluntly rideſt ouer their ſhoulders, or tumbleſt aſide their ſtooles
to crepe into the chunney corner: there toaſt thy body, till thy
ſcorched ſhinne be ſpeckled all ouer, being ſtained with moze
motley colours then are to be ſeeine on the right ſide of the raine-
bow.

Neither ſhall it be fit for the ſtate of thy health, to put on thy
Apparell, till by ſitting in that hot house of the chunney, thou
ſeeleſt the fat dew of thy body (like bauſting) runne trickling down
thy ſides: for by that meanes thou maſt lawfully boast that thou
liueſt by the ſweat of thy browes.

As for thy stockings and shos, so weare them, that all men may point at thee and make thee famous by that gloriouse haire of a Male-content. Or if thy quicke-siluer can runnes so faste on thy errant as to fetch thre boates out of S. Martyns, let it be thy prudencie to haue the tops o' them wide as thy mouth of a walle, and those with fringed boote-hose ouer them to hang downe to thy ankles. Doves are accounted innocent & louing creatures: thou in esettingh this fashyon, shalt seeme to be a rough-wred dove, and bee held as innocent. Besides, the strawling, which of necessity so much lether between thy legs must put thee into, will bee thought not to grow from thy disease, but from that gentle-man-like habit.

Having thus apparelled thee from top to toe, according to that simple fashyon which the best Goose-caps in Europ striue to imitate, it is now high time for me to haue a blow at thy head, which I will not cut off with sharp documents, but rather set it on fester, bestowing vpon it such excellent caruynge, that all the wise men of Gotam shold lay their heades together, their Jobber-mowles shold not bee able to compare with thine.

To maintaine therefore that scences of thine, strongly garned, and in god reparation, never suffer combe to fassen his teeth there: let thy haire grow thick and bushy like a forrest, or some wildernes, leſt those fire-footed creatures that brede in it, and are Tenants to that crowne-land of thine, bee hunted to death by every base barbarous Barber; and so that delicate and tickling pleasure of scratching, be utterly taken from thee: For the Head is a house built for Reason to dwell in: and thus is the tenement fram'd. The two Eyes are the glasse windowes, at which light disperses it selfe into every roome, hauning godly pent-houses of haire to overshaddow them: As for the nose, tho some (most iniuriously and improperly) make it serue for an Indian chimney yet surely it is rightly a bridge with two arches, vnder which are neat passages to conuey as well perfumes to nire and sweeten every chamber, as to carry away all noisome filth that is swept out of vncleane corners. The cheare lippes open like the new painted gates of a Lord Mayors house, to take in provision. The tongue is a bell, hanging full vnder the middle of the roose,

and

and lest it shold be rung out to deepe (as sometimes it is when women haue a peale) whereas it was cast by the first founder, but onely to tolle softly, there are two euene roves of Ivory pegs (like pales) set to keep it in. The eares are two Musique roomes into which as well god sounds as bad, descend downe two narrow paire of staires, that for all the world haue crooked windings like those that lead to the top of Powles steeple: & because when the times are once gotten in, they shold not too quickly slip out, all the walles of both places are plaistered with yellow wax round about them. Now as the fairest lodging, tho it be furnisht with walles, chimmies, chambers, & all other parts of Architecture, yet if the seeling be wanting, it stands subiect to raine, and so consequently to ruine. So would this godly palace, which wee haue inddeld out unto you, bee but a cold and bald habitation, were not the top of it rately coverred. Nature therefore has plaid the Tyler, and giuen it a most curidis couering, or (to speake more properly) she has thatcht it all ouer, and that Thaeching is hatre. If then thou desirest to reserve that Fee-Simple of wit, (thy head) for thee and the lawfull heires of thy body, play neither the scuruy part of the Frenchman, that pluckes vp all by hentes, nor that of the spending Englishman, who to maintaine a paltry warren of unprofitable Conies, disunparkes the state, ly swift-sorted wild Deere: But let thine receive his full growth that thou maiest safely and wisely brag tis thine owne Bush-Naturall.

And with all consider, that as those trees of Cob-web-laine, (woven by Spinners the fresh May-mornings) doe dresse the curled heads of the mountaines, and adorne the swelling boomes of the valleyes: Or as those snowy flaires which the naked bryer steales from the innocent nibbling shepe, to make himselfe a warme winter liuery, are to either of them both an excellent ornament: So make thou account that to haue fethers sticking here and there on thy head, will embeillish and set thy crowne out rarely. None dare vpbraid thee, that like a begger thou hast lyen on straw, or like a trauelling Pedler vpon misty flockies: for those feathers will rise vp as witnessnes to choake him that sayes so, and to prove that thy bed was of the softest Downe.

When your noblest Gallants consecrate their houres to their Mistresses and to Reuelling, they weare fethers then chiefly in their hattes, being one of the fairest ensignes of their braverie: But thou a Reueller and a Mistresses-ner all the yeare by weareing fethers in thy haire, whose length, before the rigorous edge of any puritanicall paire of scizzers should shorsten the breadth of a finger, let the three huswifely spinners of Destiny rather curtail the thred of thy life. O no, long haire is the onely nette that women spread abroad to entrappe men in; and why should not men be as farre aboue women in that commodity, as they go beyond men in others? The merry Greekes were called ~~μαρτυρικοι~~ long haire: loose not thou (being an honest Trojan) that honour, sithence it will more fairely become thee. Grasse is the haire of the earth, which so long as it is suffered to grow, it becomes the wearer, and carries a most pleasing colour, but when the Sunne-burnt clowne makes his mowes at it, and like a Barber shaves it off to the stumps, then it withers and is good for nothing, but to be trust up and thrown amongst Jades. How vgly is a bald pate: it looks like a face wanting a nose: or like ground eaten bate with the arrowes of Archers, wheras a head al hid in haire, gives even to a most wickid face a sweet proportion, & looks like a meddow newly martyred to the Spring: which beauty in men the Turkes enuying, they no sooner lay hold on a Christian, but the first marke they set vpon him, to make him know hees a slau, is to shau off all his haire close to the scull. A Mahumetan crueltie therefore is it, to stiffe breeches and tennis balles with that, which when tis once lost, all the hare-hunters in the world may sweat their hearts out and yet hardly catch it againe.

You then to whom chastity has giuen an heire apparant, take order that it may be apparant, and to that purpose let it play openly w^t the lasciuious wind eye on y^t top of your shoulders. Experience cries out in every City, that those selfe-same Criticall Saturnists, whose haire is shorter then their eye-browes, take a pride to haue their hoary beards hang slauering like a dozen of Fox tailes, downe so low as their middle. But (alas) why should the chynnes and lippes of old men lick vp that excrement which they vvolently clip away from the heads of yong men? Is it

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if because those long beosomes (their beards) with swoeping the
soft bosomnes of their beautiful ynglynes, may tickle their ten-
der breasts, and make some amends for their masters unrecor-
nurable dulness? No, no there hangs more at the euds of those
long gray hautes, then all the world can tell, he is the knawledge
of. Certaint I am, that when there but the golden age went
currant upon earth, it was higher feraunce to clip haire, then to
clip money: the combe and scythes were condemned to the cut-
rying of hakeynes: he was disfranchized for ever, that did but
put on a Barbers apron. Marry, woman and child, ware then
haire bader then a lawe fit: every head, when it stod bare ex-
vincibled, lookt like a bullen bores cap, having his thymby
cap on. It was free for all Nations to haue haggy pates, as it
is now onely for the Irishman. But since this polling and sha-
ving hould crept up, locks were lockt up, and haire fell to decay.
Ketinell thou therfore the old Maydenfull, and in scorne of
periwigs and Mayden heathly keep thou that quilted head-piece
uncontrollably. Long haire will make thee looke dreadfully to
thine enemiss, and manly to thy frends. It is in peace, an
ornament: in warre, a strong helmet. It blunts the edge of a
swoord, and dauds the leaden chump of a bullet. In winter it is
a winter night cap, in summer a summer faire of scythes.

CHAP. III. How a Gallant should behave himself in Powles-walke.

CHAP. III.

How a Gentleman should behave himself in Powles-walkes.



BEE I M Gidey with sayling vp & drowns
alongst these sholes of Barbarie, here let vs
cast our Ancher, and humbly leape to land in
one countre, whose fresh air shall be so much the
more pleasing to vs, if the Nunny hammer
(whose perfection we labour to set forth) han-
d much tollish wit left hym, as so chose the
place where to falle in; for that tare numerous Gallant that de-
sires to poliſh hymſelfe into all fashions (if his ambition be ſuch
to receyue Compliment if ſelue) muſt as well practise to di-
minihis vices, as to bee barious in his ſaliers, curiosus in
his Debaud,oyngentious in the truſſing vp of a new Stretch-
le amoy meſſing, gawis ſlaue, & ſtore, Dand ſtore, & hōſe,

hose: All which vertues are excellent and able to maintaing him, especially if the old worme-eaten Farmer, (his fathur) bee dead, and left him ffe hundred a yeare, onely to keepe an Irish hobby, an Irish horse-boy, and himselfe (like a gentleman.) Hae therefore that would stiue to fashion his legges to his like stoc-kins, and his proud gate to his broad garters, let him whisse downe these obseruations, for if he once get but to walke by th^e boke (and I see no reason but hee may as well as fight by the boke) Powles may be proud of him, Will Clarke shall ring forth Encomiums in his honour, Iohn in Powles Church-yard, shall fit his head for an excellent blocke, whilist all the Innes of Court reioyce to behold his most han some cals.

Your Mediterranean Isle, is then the onely gallery, wherin the pictures of all your true fashioneer and complementall Guls are and ought to be hung vp: into that gallery carry your neat body, but take heed you pick out such an houre, when the maine Shoale of Ilanders are swimming vp and downe: and first obserue your dores of entrance, and your Exit, not much unlike the plaiers at the Theaters, keeping your Decorauns even in phantasticality. As for example: if you proue to be a Northerne Gentleman I would wish you to passe through the North gate more often (especially) then any of the other: and so according to your countries, take note of your entrances.

Now for your venturing into the Walke, be circumspect and wary what piller you come in at, and take heed in any case (as you loue the reputation of your honour) that you auoide the Scrivingmans Logg, and approach not within ffe fadom of that Piller, but bend your course directly in the middle line, that the whole body of the Church may appeare to be yours, where in view of all, you may publish your suit in what manner you affect most, either with the slide of your cloake from the one shoul-der, and then you must (as twere in anger) suddenly snatch at the middle of the inside (if it be cassata at the least) and so by y^e meanes your costly lining is betrayd, or else by the pretty aduan-tage of Complement. But one note by the way do I especially ware you to, the neglect of which, makes many of our Gallants cheape and ordinary, that by no meanes you be scene above fourtunes, but in the fist make your selfe away, either in some of

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the Hempesters shoppes, the new Tobacco-office, or amongst the Booke-sellers, where, if you cannot reade, exercise your smoake, and inquire who has writ against this diaine weed: &c. For this withdrawinge your selfe a little, will much benefite your suit, which else by too long walking, would be stale to the whole spectators: but howsoeuer, if Powles Jacks bee once vp w^t their elbowes, and quarrelling to strike eleuen, as soone as ever the clock has parted them, and ended the fray with his hammer, let not the Dukes gallery conteyne you any longer, but passe away apace in open view. In which departure, if by chance you either encounter, or also off throw your inquisitiue eye vpon any knight or Squire, being your familiar, salute him not by his name of Sir such a one, or so, but call him Ned or Jack &c. This will set off your estimation with great men: and if (tho there be a dozen companies betwene you, tis the better) hee call allowd to you (for thatts most gentile) to know where he shall finde you at two a clock, tell him at such an Ordinary or such, and bee sure to name those that are dearest, and whither none but your Gallants resort. After dinner you may appeare againe having translated your selfe out of your English cloth cloak, into a light Turkey-program (if you hane that happinesse of shifting) and then be seene (for a turne or two) to correct your teeth with some quill, or siluer instrument, and to cleanse your gummes with a wrought handkercher: It skilles not whether you dinde or no, (thatts best knowne to your stomach) or in what place you dinde, though it were with cheese (of your owne mothers making) in your chamber or study.

Now if you chance to bee a Gallant not muche crost amongst Citizens, that is, a Gallant in the Mercers bookes, eralde for Hattens and veluets, if you be not so muche blest to bee crost (as I hold it the greatest blessing in the world, to bee great in no mans bookes) your Powles walke is your onely refuge: the Dukes Lamb is a Sanctuary, and will keape you aline from wormes and land-rattes, that long to be feeding on your carcas: there you may spend your legs in winter a whole after-noone: converse, plot, laugh, and talke any shing, iest at your Creditor, even to his face, and in the euening, even by lamp-light, steale out, & so cozen a whole coug of abominable catch-pols.

Never be scene to mount the steppes i:to the quire, but vpon a high festiual day, to preferre the fashyon of your doublet, and especially if the singing boyes scene to take note of you; for they are able to buzz your prases, aboue their A-men, if these voyces haue not lost their myndes, but be sure your siluer spurrers dogge your hales, and then the boyes will swarme about you like so many white butterfylies wher you in the open Quire shall drame i:with a pernicious bladed pike, (the glorious sight of which will entice them to swarme from their deuotion to swarming,) and quicke deliver into the boyes handes, that it may haue heard above the first lesson, althoough it be reade in a voyce as bigge as one of the great Organs.

This noble and notable Act being perferred, you are to aby with presently out of the Quire, to appare against the wall; But in any wise be not obelied to tread thers long alone, for feare you be suspected to be a Gallant, as heid st. in the book of Captains and Fighers.

Hucke this hennet vp especially; putt off to your vntill his hatband be of a newe fe hidi shew route, & thre be stys auayster: beth for him that weare a tisled civers abut his hale, (though he were an Aldermane sonne) never moue to him: or hees suspected to be worse then a Gull, & not worth the putting off to, that cannot obserue the time of his hat-band, nor know what fashyon block is most kin to his head: for in my opinion, yoyaine that cannot shewe his hale well, (being the head ornamant) must needes polute sally into all the rest of the members, and bee an absolute confirmed Ffoole, in Summe Totali.

All the diseas'd horses in a sedicu: seige, carnot shew so many fashions, as are to be scene for nothing every day in Duke Humfries walke. If therefore you determine to enter into a newe suit, warne your Tw' o: to afford you in Pololes who, with his hat in his hand, shall haue a spy dicerter the stiffe, colour, and fashyon of any doublet or hose that are to bee see ne there. and stepping behinde a piller to fill his table-booke with those notes, will presently sen: you into the world an accomplit: man, by which meanes you shall weare your clothes in print to the first edition.

Wat

But if Fortune favour you so much as to make you no more then a mette country gentleman, or but some . degars remoued stō him, for which I shuld be very sorry, because your London-experience wil cost you dore before you shal haue y wit to know what you are) then take this lesson along with you : The first time that you be entred into Powles, passe throug the body of the Church like a Doctor, yet presume not to fetch so much as one whole hundre in the middle Isle, no nor to cast an eye to Signis dore (palled & plashed vp with Scruenginges supplications) before you haue paid tribute to the top of Powles steeple with a single penury : And when you are mounted there, take herte how you wil deuine into the yard; for the tales are as written as your great Grand-father: and thereupon it will not be amisse if you enquire how Kit Woodalle durst vault ouer, and what reason he had for it, to put his necke in hazard of reparations. From hence you may descend to talke about the horse that went by, and daile if you can to know his keeper, take the day of the Moneth, and the number of the steppes, and suffer your selfe to belieue verily that it was not a horse, but something else in the honestnesse of ent. Which wonderes you may publish when you reserue into the country, to the great amazement of all franchises daughters that will alonest fownd at the report, and never recover till their bailes bee a-kid twice in the Church.

But I haue not left you yet: Besore you come dolone againe, I shuld desire you to drake your knife, and grase your name, (or for want of a name, the inarke which you clap on your sheep) in great Characters vpon the leades, by a number of your bretheren (both Citizens and country Gentlemen) and so you shall be sure to haue your name lye in a coffin of lead, when your selfe shall be wrapt in a winding-sheet: and indeed the top of Powles contein smore names then Stowes Chronicle. These losy triches being plaid, and you (thanks to your fate) being safelie arriuad at the staines iuste againe, your next worthy worke is, to reprise to my Lord Chancellors Tomb (and if you can but reasonably spel) hest wome time vpon y reading of sir Phillip Sydneys brefe Captayn: in the compasse of an houre you may make hift to Cumble it out. The great Dyall is your last monument, therie

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 bellow some halfe of the threescore minutes, to obserue the salu-
 cinesse of the Jackes, that are aboue the man in the mōre there:
 the strangenesse of the motion will quit your labour. Besides,
 you may heere haue fit occasion to discouer your watch by taking
 it forth, and setting the whēles to the tyme of Powles, which I
 assure you goes true by sive notes then S. Sepulchers Chimes.
 The benefit that wil arise from hence is this, y^e you publish your
 Change in maintaining a gilded clocke; and withall the world
 shall know that you are a time-pleaser. By this I imagint you
 haue walkt your belly ful, & therupon being weary, or (which ra-
 ther I beleue) being most Gentleman-like hungry, it is fit that
 as I brought you into the Duke, so (because he followes the fa-
 shion of great men, in keeping no house, and that therefore you
 must go seeke your dinner) suffer me to take you by the hand, and
 lead you into an Ordinary.

C H A P. V.

How a yong Gallant shoulde behaue himselfe in an Ordin-
 ary.



I M S T, Having diligently enquired out an Ordinary of the largest reckoning, whither most of your Courtly Gallants do resort, let it be your vse to repaire thither some halfe houre after eleuen, for then you shall find most of your fashion-mongers planted in the roome waiting for meate: ride thither vpon your galloway-nag, or your Spanish Jennet, a swift ambling pace, in your hose and doublet (gilt rapier & poniard besolod in their places) and your French Lackey, carrying your cloake, and running before you, or rather in a coach, for that will both hide you from the baseliske-eyes of your creditors, and out-runne a whole kennell of bitter mouthed Serieants.

Being arind in the roome, salute not any but those of your acquaintance: walke vp and downe by the rest as scornfully and as carelessly as a Gentleman Usher: Select some friends (having first thralynge off your cloake) to walke vp and downe the roome with you, let him be suited if you can, worse by farre then your selfe, he will be a foyle to you: & this will be a meanes to publish

your

your clothes better then Powles, a Tennis-court, or a Play-house: discourse as lowd as you can, no matter to what purpose, if you but make a noise, and laugh in fashion, and haue a good soluer face to promise quarrelling, you shall bee much ob-served.

If you be a souldier, talke how often you haue beeне in action: as the Portingale voyage Cales voyage, the Iland voyage, besides some eight or nine imploiments in Ireland and the low Countries: then you may discourse how honorably your Graue vsed you: obserue that you cal your Graue Maurice your Graue: How often you haue drunk with Count such a one, and such a Count on your knæs to your Graves health: and let it bee your vertue to give place neither to S. Kynock, nor to any Dutchman, whatsoeuer in the seuentæne Provinces for that Souldiers complement of drinking. And if you perceiue that the vntrauel'd company about you take this downe well, ply them with more such stusse, as, how you haue interpreted betwæne the French King, and a great Lord of Barbary, when they haue beene drinking healthes together, and that will be an excellent occasion to publish your languages, if you haue them: if not, get some frag-ments of French, or somal parcels of Italian to sing about the ta-ble; but beware how you speake any Latine there, your Ordina-ry most commonly hath no more to do with Latine then a despe-rate towne of Garrison hath.

If you be a Courtier, discourse of the obtaining of Suits: of your mistresses favours, &c. Make inquiry if any gentleman at board haue any suit to get, which he would vse þ good means of a great mans Interest with the King: and withall (if you haue not so much grace left in you as to blush) that you are (thankes to your Master) in mightie credit, though in your owne consci-erice you know, and are guilty to your selfe that you dare not, (but onely vpon the pruiledges of hansom clothes) presume to peepe into the presence. Demand if there bee any Gentleman, (whom any there is acquainted with) that is troubled with two offices, or any Vicar with two Church-livings; which will pol-litickly insinuate, that your inquiry after them, is because you haue good meanes to obtaine them; yea; and rather then your tongue should not be heard in the roome, but that you should sit

(like an Alce) with your sister in your mouth and speake nothing: discou're how often this Lady hath sent her Coach for you: and how often you haue sweat in the Tennis court with that great Lord: for indeue the sweating together in Fraunce (I meane the society of Tennis) is a great argument of most deere affection, even betwene noble men and Peascants.

If you be a Poet and come into the Ordinary, though it can be no great glory to be an ordinary Poet, order your selfe thus: Obserue no man, doss not cap to that Gentleman to day at dinner, to whom not two nights since, you were beholde[n] to a supper, but after a farre or two in the roome, take occasion (pulling out your gloves) to haue some Epigrams, or Satyres or Sonnes, fastned in one of them, that may (as it were boymittingly to you) offer it selfe to the Gentlemen: they will presently desire it: but without much conuincion from them, and a pretty kind of counterset loathnes in your selfe, do not read it: and though it be none of your owne, loe are you made it. Marry when thairnes to get into your hands any witty thing of another mans that is somewhat better, I would councell you then, if demand bee made who compos'd it, you may say, saith a learned Gentleman, a very worthy friend: And this seeming to lay it on another man will be counted either modestie in you, or a signe that you are not ambitious of praise, or else that you care not take it upon you so feare of the sharpnesse it carries with it. Besoars, it will adde much to your fame to let your tonge walke fassher then your teeth, though you be never so hungry, and rather then you should sit like a dumb Coxcomb, to repeat by heart, either some verses of your owne, or of any other man by stretching out very god lines upon the racke of censure, though it be against all law, honestie or conscience, it may chaunce saue you the price of your Ordinary, & beget you other suppliments. Marry I would further intreat our Poet to be in league with the chyfme of the Ordinary becausse from her (upon condition that he will bus ryne Knights and yong gentlemen to her house, and maintaine the table in god soeling) he may easilie make vp his mouth at her cost, G. acis.

Thus much for particular men, but in generall let all that are in Ordinary-pay, march after the sound of these directions. We-

for the meate come smacking to the boord, our Gallant must draw out his Tobacco-box, the ladell for the cold snuffe into the mouthhill, the songs and printing Icon: All which artillery may be of gold or siluer (if he can reach to the price of it) it will bee a reasonable usefull payne at all times, when the current of his money falleth out to run low. And heere you must obserue to knowe in what state Tobacco is in towne, better then the Merchants, and to discourse of the Potecaries where it is to be sold, and to be able to speake of their wines as readily as the Doctor, carry himselfe reading the barbarous hand of a Doctor: then let him shew his severall tricks in taking it. As the Whiff, the Ring, &c. For these are complements that gaine Gentlemen no meane respect, and for which indeede they are more worthily noted, I ensure you, then for any skill that they haue in learning.

When you are set downe to dinner, you must eat as impudently as can be (for thatts most Gentleman like) when your Knight is vpon his steved Mutton, be you presently (though you be but a Capten) in the bosome of your goose: and when your Justice of peace is knuckle deepe in goose, you may without dispragement to your bloud, though you haue a Lady to your mother, fall very manfully to your woodcocks.

You may rise in dinner time to aske for a close stowle, protesting to all the gentlemen that it costts you a hundred pound a yeare in physiche, besides the Annually pension which your wife allowes her Doctor: And (if you please) you may (as your great French Lord doth) invite some speciall friend of yours, from the table to hold discourse with you as you sit in that withdrawning chamber: from whence being returned againe to the boord, you shall sharpen the wits of all the eating Gallants about you, and dos them great pleasure to aske what Pamphlets or Poems a man might thinke fittest to wipe his tale with (marie this talke will bee some what sowlē if you carry not a strong perfume about you) and in propounding this question, you may abuse the workes of any man, depraine his writings that you cannot equall, and purchase to your selfe in time the terrible name of a severre Criticke; nay and be one of the Calledge, if youll be liberall enough: and (when your turne comes) pay for their suppers.

After dinner, every man as his busnes leades him: some to dice, some to drabs, some to playes, some to take vp friends in the Court, some to take vp money in the Citty, some to lende tesseris in Powles, others to borrow Crownes vpon the Exchange: and thus as the people is sayd to bee a beast of many heads (yet all those heads like Hydras) ever growing as varioues in their hornes as wondrous in their budding & branching, so in an Ordinary you shal find the variety of a whole kingdome in a few Apes of the kingdome.

You must not sweare in your dicing: for that Argues a violent impatience to depart from your money, and in time will betray a mans neede. Take heede of it. So whether you be at Primero or Hazard, you shal sit as patiently (though you lose a whole halfe-yeares exhibition) as a disarray Gentleman does when hees in y vnmerciful fingers of Sericants. Mary I will alow you to sweat privatly, and teare six or seuen score paire of cards, be the damnation of some dozen or twenty baile of dice, & if sweare play a thousand tunes in an houre, but not sweare. Dice your selfe into your shirt: and if you haue a beard that your friend wil lend but an angell vpon, shave it off and pawne that rather then to goe home blinde to your lodgning.

Further, it is to be remembred, He that is a great Gamester, may be trusted for a quarters board at all times, and apparell provided if neede be.

At your twelue-penny Ordinary you may gine any Justice of peace, or yong Knight (if hee sit but one degeat towards the Equinotiall of the Halt-seller) leane to pay for the wine, and he shall not refuse it, though it be a weeke before the receiving of his quarters rent, which is a tune albeit of god hope, yet of present necessity.

There is another Ordinary to which your London Usurer, your stale Batchlor, and your thrifte Attorney do resort: the pice three-pence: the romes as full of company as a Jaile, and indide diuided into sevrall wards, like the beds of an Hospital. The complement betweene these is not much, their words few: for the belly hath no eares, every mans eie here is vpon the other mans trencher, to note whether his fellow lurch him or no: if they chaynge to discourse, it is of nothing but of Statutes, Bonds,

Bonds, Recognizances, Fines, Recoveries, Audits, Rents, Subsidies, Sureties, Inclosures, Liveries, Indictments, outlawries, Feoffments, Judgments, Commissions, Bankerouts, Amercements, and of such horrible matter, that when a Lieutenant dines with his punk in the next room, hee thinkes verily the men are comuting. I can find nothing at this Ordinary worthy the sitting downe for: therefore the cloth shall bee taken away, and those that are thought god enough to be guests here, shall be too base to bee waiters at your Grand Ordinary. At which, your Gallant tastes these commodities; he shall fare wel, enjoy god company, receive all the newes ere the post can deliver his packet, be perfect where the best bawdry-houses stand, proclaime his god clothes, know this man to drinke well, that to seede grossly, the other to swaggar roughly: he shall if hee bee minded to travell, put out money vpon his returns, and haue hands enough to receive it, vpon any termes of repayment: And no question if he be poore, he shall now and then light vpon some Gull or other, whom he may skelder (after the gentile fashion) of mony: By this time the parings of Fruit and Cheeze are in the boyder, Cards and dice lie stinking in the fire, the guests are all vp, the guylt rapiers ready to be hanged, the French Lacquey, and Irish Scoteboy, shrugging at the dores with their masters hobby-horses, to ride to the new play: that's the Rendezvous: thither they are gallopt in post, let vs take a pairs of Dares, and now lustily after them.

C H A P. VI.

How a Gallant should behaue himselfe in a Play-house.



THE Theater is your Poets Royal Exchange, vpon which their Muses (y are now turnd to Merchants) meeting, barter away that light commodity of words for a lighter ware then words. Plaudities and the Breach of the great Bealt, which (like the threatnings of two Cowards) vanish all into aere. Players and their Factors, who put away the Stusse, and make the best of it they possibly can (as indeed tis their parts so to doe)

your Gallant, your Courtier and your Capten, had swont to be the soundest paymaisters, and I thinke are still the surest Chapman: and these by meanes that their heades are well shakkt, deale vpō this comical streight by the grosse: when your Groundling, and Gallery Commoner buyes his sport by the penny, and, like a Hagler, is glad to vitter it againe by retailing.

Soithence then the place is so free in entertainment, allowing a stcole as well to the Farmers sonne as to your Templer: that your Stinkard has the selfe same libertie to be there in his Tobacco-Suynes, which your sweet Courtier hath: and that your Cat-man and Tinker claime as strong a voice in their suffrage, and sit to give iudgement on the plaiers life and death, as well as the proudest Morus among the tribe of Critick: It is sit y her, whom the most tailors bils do make come for, when he comes should not be basely (like a byoll) cast vp in a corner.

Whether therefore the gatherers of the publique or private play-house stand to receiue the afternoones rent, let our Gallant (having paid it) presently aduance himselfe vp to the Throne of the Stage: I meane not into the Lords roome, (which is now but the Stages Suburbs) so, those boxes by the iniquity of custome, conspiracy of waiting-women and Gentleman-Ushers, that there sweat together, and the conewnes of Sharers, are contemptibly thrust into the reare, and much new Hatchet is there dambd by being stukked to death in darknesse. But on the very Rushes where the Comedy is to dancce, yea and under the state of Cambises himselfe must our fetherd Estridge, like a piece of Ordinance be planted ballantly (because impudently) beating downe the mewes & hilles of the opposed rascality.

For do but cast vp a reckoning, what large cunnings haue beene purisid vp by sitting on the Stage, first a conspicuous Eminence is gotten, by which meane the best and most essenciall parts of a Gallant (god cloathes, a proportionable legge, white hand, the Persian lock, and a tollerable beard) are perfectly revealed.

By sitting on the stage, you haue a signd pattent to engrosse the whole commodity of Censure; may lawfully presume to be a Wicke: & stand at the helme to steerre the passage of Scences yet.

The Guls Horn-booke.

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yet no man shal once offer to hinder you from obtaining the title of an insolent over-worring Corcombe.

By sitting on the stage, you may (without travelling for it) at the very next doore, aske whose play it is: and by that Quell of Inquiry, the law warranteth you to avoid much mistaking: if you know not the autho: you may rule against him: and peradventure so behane your selfe, that you may enforce the Autho: to know you.

By sitting on the stage, if you be a Knight, you may happily get you a Mistresse: if a meete Fleet street Gentleman, a wife; but assure your selfe by continuall residence, you are the first and principall man in election to begin the number of We three.

By spreading your body on the stage, and by being a Justice in examining of plaiers, you shall put your selfe into such true Scenicall authority that some Poet shall not dare to present his Playe rudeiy upon your eyes, without having first unmaskt her, rised her, and discouered all her bare and most mysticall parts before you at a Tavern, when you most knightly shal soz his paines, pay for both their suppers.

By sitting on the stage, you may (with small cost) purchase the dore acquaintance of the boyes: haue a god stole for sier-
pence: at any time know what particular part any of the in-
fants present: get your match lighted, examine the play-suits
lace, and perhaps win wagers upon laying tis copper, &c. And
to conclude whether you be a swle or a Justice of peace, a Coo-
kold or a Capten, a Lord Maiors sonne or a dawcocke, a knave
or an vnder Shreife, of what stamp soever you be, currant or
counterset, the Stage-like time will bring you to most perfect
light, and lay you open: neither are you to be hunted from thence
though the Scare-crowes in the yard, hoot at you, hisse at you,
spit at you, yea thowd durst even in your teeth: tis most Gen-
tleman-like patience to endure all this, and to laugh at the silly
Animals; but if the Rabbie with a full throat, cri away with
the swle, you were worse then a mad-man to tarry by it: for
the Gentleman and the swle should never sit on the Stage to-
gether.

Now let this observation go hand in hand with the rest: or
rather like a country-servyng-man, some fwe yards before them

C 3

Present.

Present not your selfe on the Stage (especially at a new play)
 vntill the quaking prologue hath (by rubbing) got culles into
 his cheeke, and is ready to giue the trumpetes their Cue that
 hees vpon point to enter : for then it is time, as though you
 were one of the Properties, or that you dropt out of y^e Hangings
 to crepe from behind the Arras with your Tripes or three-sor-
 ted stoole in one hand, and a teston mounted betwene a fore-
 finger and a thumbe in the other : for if you should bestow your
 person vpon the vulgar, when the belly of the house is but halfe
 full, your apparell is quite eaten vp, the fashion lost, and the
 proportion of your body in more danger to be deauoured, then if
 it were scrub vp in the Counter amoungst the Poultry : auoid
 that as you would the Bastome. It shall crowne you with rich
 commendation to laugh alowd in the middest of the most seri-
 ous and saddest scene of the terriblest Tragedy : and to let that
 clapper (your tongue) be lost so high that all the house may ring
 of it : your Lords vse it; your Knights are Apes to the Lords,
 and do so tw : your Inne-a-court-man is Zany to the Knights,
 and (many very scurvily) comes likewise limping after it : bee
 thou a beagle to them all, and never lin snuffing till you haue
 sented them: for by talking and laughing (like a Plough-man in
 a Morris) you heape Pelion vpon Ossa, glory vpon glory : As
 first, all the eyes in the galleries will leaue walking after the
 playets, and onely follow you : the simplest dolt in the house
 snatches vp your name, and when he meetes you in the streetes,
 or that you fall into his hands in the middle of a Watch, his
 word shall be taken for you, heele cry, Hees such a Gallant, and
 you passe. Secondly, you publish your tempearence to the world,
 in that you seeme not to resort thither to fasse vaine pleasures
 with a hungrie appetite ; but onely as a Gentleman, to spend a
 foolish houre or two, because you can doe nothing else. Thirdly
 you mightily disrelish the Audience, and disgrace the Author:
 mary you take vp (though it be at the worst hand) a strong o-
 pinion of your owne iudgement, and inforce the Poet to take
 pity of your weakenesse, and by some dedicated sonnet to bring
 you into a better paradice, onely to stop your mouth.

If you can (either for loue or money) prouide your selfe a
 lodging by the water side : for aboue the conueniencie it bringes,

to shun Shoulder-clapping, and to shun away your Cockatrice betimes in the morning it addes a kind of hate unto you, to be carried from thence to the stairs of your Play-house: hate a Sculler (remember that) worse then to be acquainted with one at the Scullery. So, your Dares are your onely Sea-crabs, bwd them, & take heed you never go thence together wth one paire: often shifting is a great credit to Gentlemen: & that dividing of your Fare wil make y^r p^rote water-shaks be ready to pul you in partes to enjoy your custome: So matter whether upon landing you haue money o^r no, you may swim in twentie of their boates ouer the riuver, upon Ticket: mary when siluer comes in, remember to pay trebble their fare, & it will make your floundercatchers to send more thankes after you, when you doe not draw, then when you doe: for they know, It will be their owne another daie.

Befo^r the Play begins, fall to cardes, you may win wth loose (as Fencers doe in a prize) and beate one another by confederacie, yet share the money when you meete at supper: notwithstanding, to gul the Ragga-muffins that stand a loose gaping at you, throw the cardes (having first tornne soure o^r fine of them) round about the Stage, iust upon the third sound, as though you had lost: it skils not if the soure knaues ly on their backs, and outface the Audience, theres none such fables as dare take exceptions at them, because ers the play go off, better knaues then they, will fall into the company.

Now sir, if the writer be a fellow that hath either epigramd you, o^r hath had a flirt at your mistris, o^r hath brought either your feathet o^r your red beard, o^r your little legs &c. on the stage, you shall disgrace him worse then by tossing him in a blancket, o^r giuing him the bastinado in a Taverne, if in the middle of his play, (bee it P^riskorall o^r Comedy, M^rozall o^r Tragedie) you rise with a skreud and discontented face from your stole to be gone: no matter whether the Scenes be good o^r no, the better they are, the worse doe you distaste them: and beeing on your feete, sneake not away like a coward, but salute all your gentle acquaintance, that are spred either on the rushes, o^r on stoles about you, and draw what troope you can from the stage after you: the Mimicks are beholden to you, so^r allowing them

The Guls Horne-booke.

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them elbowe to me : their Poet cries perhaps a por go with you, but care not you for that, theres no mislick without sickes.

Many is either the company, or indisposition of the weather bime you to sit it out, my counsell is then that you turne plaine Ape, take by a rush and tickle the earnest eares of your fellowe gallants, to make other Idiots fall a laughing : mewe at passionate speeches, blare at merrie, finde fault with the musick, whew at the childrens Action, whittle at the songs: and aboue all, curse the shavers, that whereas the same day you had bestowed forty shillings on an embroidered Felt and Feather, (Scotch-fashion) for your mistress in the Court, or your punk in the Cittie, within two houres after, you encounter with the very same block on the stage, when the haberdasher shwoe to you the impression was extant but that morning.

To conclude, hewd vp the finest play-scaps you can get, upon which your leane wit may most sauorably serve for want of other stuffe, when the Arcadian and Euphuird gentlewomen haue their tongues sharpened to set vpon you: that qualitie (next to your shuttlecocke) is the onely furniture to a Courtier that's but a new beginner, and is but in his A B C of comple-
ment. The next places that are fit, after the playhouses bee emptied, are (o) ought to be) Tauernes, into a Tauerne then let vs next march, where the braines of one Hogshead must be beaten out to make vp another.

CHAP. 8.

How a gallant should behaue himselfe in a Tauerne.



Hoscurr desirers to bee a man of god recko-
ning in the Cittie, and (like your French
Lord) to haue as many tables furnisht, as
Lackies (who when they haue least, haue
none) whether he be a yong Quat of the first
yeres reuennelw, or some austere and sullen-
faced steward, who (in despight of a great beard, a satten suite,
and a chaine of gold wrapt in tapers) proclaines himselfe to
any (but to those to whom his Lord owes money) for a ranc
corcome, or whether he be a country gentleman that brings
his

his wife vp to learne the fashion, see the Combs at Wettminster, the Lyons in the Tower, or to take physiche, or else to some yong Farmer, who many times makes his wife (in the country) believe he hath suits in law, because he will come vp to his lechery: be he of what stamp he will that hath money in his purse, and a god conscience to spend it, my councell is that he take his continuall diet at a Tauerne, which (out of question) is the onely Rende-vous of bone company; and the Drawers the most nimble, the most bold, and most sudden proclaimers of your largest bounte.

Having therefore thrust your selfe into a case most in fashion (how course soever the stresse be, tis no matter so it hold fashion) your office is (if you meane to do your iudgement right) to enquire out those Tauernes which are best customed, whose maisters are ostenest drunke (for that confirmes their taste, and that they chuse wholesome wines) and such as stand furthest from y^e counters, where landing your selfe & your followers, your first complement shall be to grow most inwardly acquainted with the drawers, to learne their names, as Jack, and Will, and Tom, to drie into their inclinations, as whether this fellow belongeth to the Fencing Schoole, this to the Dauncing Schoole; whether that yong coniurer (in Hogsheads) at midnight, keepes a Gelding now and then to visit his Cockatrice, or whether he loue dogs, or be addicted to any other eminent and Citizen-like quality: and protest your selfe to be extreamely in loue, and that you spend much money in a yare, vpon any one of those exercisises which you perceiue is, followed by them. The vse which you shall make of this familiarity is this: If you want money due or six daies together, you may still pay the reckoning, with this most Gentlemanlike language Boy, fetch me money from the Barre, and keepe your selfe most prouidently from a hungry melancholly in your chamber. Besides, you shal be sure (if there be but one lawcet that can betray neate wine to the barre) to haue that atraignd before you, sooner then a better and worther person.

The first question you are to make (after the discharging of your pocket of Tobacco and pipes, and the honshold stresse thereto belonging) shall be for an iuuentorie of the Kitchen: for it

were more then most Tailor-like, and to be suspected you were in league with some Kitchen-wench, to descend your selfe, to offend your Stomach with the sight of the Larder, and happily to greaze your Accoustements. Having therefore receiued this bill, you shal (like a Capten putting vp daere paies) haue many Ballads stand on your table, as it were for blankes to the other more serviceable dishes: and according to the time of the yeare, vary your fare, as Capon is a stirring meate sometime, Disters are a swelling meate sometimes, Trotot a tickling meate sometimes, greene Goose, and Woodcock a delicate meate sometimes, especially in a Tauerne, where you shall sit in as great state as a Church-warden amongst his poore Parishioners at Pentecost or Christmas.

For your drinke, let not your Physician confine you to any one particular liquo: for as it is requisite that a Gentleman should not alwaies be plodding in one Art, but rather bee a generall Scholler (that is, to haue a liche at all sorts of learning & away). So tis not fitting a man should trouble his head with sucking at one Grape, but that he may be able (now there is a generall peace) to drink any stranger drinke in his owne element of drinke, or more properly in his owne mist language.

Your discourse at the table must be such as that which you utter at your Ordinary: your behaviour the same, but somewhat more carelesse: for where your expence is great, let your modesty be lesse: and though you should be mad in a Tauerne, the largenesse of the Items will beare with your inciulity, you may without prick to your conscience set the want of your wit agaist the superfluity and sauciness of their reckonings.

If you desire not to be haunted with Fidlers (who by the sta-
tute haue as much libertie as Roagues to trauell into any place,
hauing the pasport of the house about them) bring then no wo-
men along with you; but if you loue the company of all the
drawers, never suppe without your Cockatrice: for hauing her
there, you shall be sure of most officious attendance. Enquire
what Gallants sup in the next roome, and if they be any of your
acquaintance, do not you (after the City fashion) send them in
a pottle of wine, and your name sweetned in two pittifull pa-
pers of Suger, with some filthy Apologie crav'd into the mouth

of a Drawere; but rather kepe a boy in fee, who vnder hand shall proclaimme you in euery roome, what a gallant fellow you are, how much you spend yearly in Tailerries, what a great gamester, what custome you bring to the house, in what witty discouſe you maintaine a table, what Gentlewomen, or Citti-zens wiues you can with a wet finger haue at any tyme to sup with you, and ſuch like. By which Encomiaſtis of his, they that know you not, shall admire you, and thinke themſelues to bee brought into a paradise but to be meaneſly in your acquaintance: and if any of your endeered friends be in the house, and beate the ſame Iuy-buſh that your ſelſe does, you may ioyne companies and bee drunke together moſt publikly.

But in ſuch a deluge of drinke, take heede that no man counterfeiſt him ſelſe drunck, to free his purſe from the danger of the ſhot: tis an uſuall thing now amonſt gentlemen, it had wont bee the qualitie of Cockneies, I would aduife you to leauē ſo much beuines in your head, as to preuent this. When the terrible Reckoning (like an inditement) bids you hold vp your hand, and that you muſt anſwere it at the barre, you muſt not abate one peny in any particular, no, though they reckon cheare to you when you haue neither eaten any, nor could euer abide it, raw or toasted: but cast your eie onely upon the Totalis and no furder; for to tranverſe the bill, would betray you to be acquainted with the rates of the market, nay more, it would make the Wintners beleue, you were Pater-familias, and kept a house, which I assure you is not now in fashion.

If you fall to dice after Supper, let the drawers be as familiar with you as your Barber, and venture their ſiluer amonſt you: no matter where they had it, you are to cheriſh the unthriftiſtneſſe of ſuch yong tame pigeons, if you be a right gentleman: for when two are yeakt together by the purſe ſtrings, & draw the Charroiet of Madam Prodigalitie, when one faints in the way, and ſlips his hornes, let the other reioice and laugh at him.

At your departure forth the house, to kiffe mine Hostis ouer the barre, or to accept of the courtesie of the Celler, when tis offered you by the drawers (and you muſt know that kindnes neuer crepes vpon them, but when they ſee you almoſt cleſt

to the shoulders) or to bid any of the Wintuers god night, is as commendable, as for a Barber after tricuning to lave your face with sweete water.

To conclude, count it an honour either to invite, or to be invited to any Rixing, for commonly though you finde much sat-ten there, yet you shall likewise find many cittisens sonnes, and heires, and yonger brothers there who smell out such feasts more gredily then Taylors hut vpon sundaiies after weddings. And let any hooke draw you either to a Fencers supper, or to a Players that acts such a part for a wager: for by this meanes you shall get exerience by beeing guilty to their abominable Shaving.

C H A P. 8.

How a gallant is to behaue himselfe passing through the Cittie at all houres of the night, and how to passe by any watch.

 After the sound of pottle pots is out of your eares, and that the spirit of Wine and Tobacco walkes in your braine, the Tauerne doore boiring shut vpon your backe, cast about to passe through the widdest and godliest streeches in the Cittie. And if your meanes cannot reach to the keepynge of a boy, hire ons of the drabbers, to be as a lanthorne vnto your feste, and to light you home: and still as you approach neare any night-walker that is vp as late as your selfe, curse and swerales like one that speaks hie dutch) in a lofty voice, because your men haue vsd you so like a rascall in not waiting vpon you, and vow the next morning to pull their blew cases ouer their eares, though if your chamber were well searcht, you giue onely six pence a weeke to some old woman to make your bed, and that she is all the seruynge-creatures you giue wages to. If you smell a watch, (and that you may easily doe, for commonly they eate onions to keep them in sleeping, which they account a medicin against cold) But if you come within danger of their broyne bils, let him that is your candlestick, and holds vp your torch from dropping (so to march after a lynch, is shomaker like) let Ignis Fatuus, I say beeing within the reach of the Constables stalle, aske alowd,

Sir

Sir Giles, or Sir Abram, will you turne this way, or downe that streete? It skils not, though there be none dubb in your Bunch, the watch will winke at you, onely for the loue they beare to armes and knighthood: mary if the Centinell and his court of Guard stand strictly vpon his martiall Law and cry stand, commanding you to giue the word, and to shew reason why your Ghost walkes so late, doe it in some Iest, (for that will shew you haue a desperate wit, and perhaps make him and his halberdiers afraid to lay fowle hands vpon you,) or if you read a mittimus in the Constables booke, counterfeit to be a French man, a Dutchman, or any other nation, whose country is in peace with your owne, and you may passe the pikes: for being not able to understand you, they cannot by the customes of the Citie take your examination, and so by consequence they haue nothing to say to you.

If the night be old, and that your lodgging bee in some place into which no Artillery of words can make a breach, retire, & rather assault the dores of your punc, or (not to speake broken English) your sweete mistris; vpon whose white bosome you may languishingly consume the rest of dackenesse that is left, in rauishing (though not restorative) pleasures without expences, onely by vertue of fourre or fife oathes (when the siege breakes vp, & at your marching away with bag and baggage) that the last night you were at dice, and lost so much in gold, so much in siluer, and some to ver mōst that two such Elizabeth twenty shilling p̄ces, or fourre such spur-ryals (sent you with a cheeſe and a bakt meate from your mother) rid away amongſt the rest. By which tragicall yet politick ſpeech, you may not only haue your night worke done gratis, but also you may take dyet thers the next day and depart with credi: onely vpon the bare word of a Gentleman to make her reſtitu:ion.

In the way as you passe (especially being approacht vnto ſome of the Gates) talke of none but Lords, and ſuch Ladies with whom you haue plaide at Primero, or daunced in the Preſence the very ſame day: It is a chaunce to lock vp the lippeſ of an inquisitiue Bel-man: and being attiud at your lodgинг doore, which I would councell you to choose in ſome rich Cittzens house, ſalute at parting no man but by the name of Sir,

to the sholders) or to bid any of the Wintuers god night, is as commendable, as so; a Barber after trimming to lave your face with swete water.

To conclude, count it an honour either to invite, or to be invited to any Rysling, for commonly though you finde much sat-ten there, yet you shall likewise finde many cittisens sonnes, and heires, and yonger brothers there who smell out such feasts more greedily then Taylors hut vpon sandaies after weddings. And let any booke draw you either to a Fencers supper, or to a Players that acts such a part for a wager: for by this meanes you shall get experiance by bearing guilty to their abhominable shewing.

C H A P. 8.

How a gallant is to behauie himselfe passing through the Cittie at all houres of the night, and how to passe by any watch.



After the sound of pottle pots is out of your eares, and that the spirit of Wine and Tobacco walkes in your braine, the Lauerie dwre boiring shut vpon your backe, cast about to passe through the widdes and godliest streetes in the Cittie. And if your meanes cannot reach to the hirping of a boy, hire one of the draywers, to be as a lanthorne unto your ferte, and to light you home: and still as you approoch neare any night-walker that is vp as late as your selfe, curse and sweare (like one that speaks hie dutch) in a losty voice, because your men haue vs'd you so like a rascall in not waiting vpon you, and bow the next morning to pull their blew cases ouer their eares, though if your chamber were well searcht, you giue onely six pence a weke to some old woman to make your bed, and that she is all the seruinc-creatures you giue wages to. If you smell a watch, (and that you may easilly doe, for commonly they eate onions to keepe them in sleeping, which they account a medicin against cold) But if you come within danger of their browne bils, let him that is your candlestick, and holds vp your torch from dropping (for to march after a lynch is shomaker like) let Ignis Fatuus, I say bearing within the reach of the Constables stafle, aske alowd,

Sir

Sir Giles, or Sir Abram, will you turne this way, or downe that streete? It skils not, though there be none dubb in your Bunch, the watch will winke at you, onely for the loue they beare to armes and knighthood: mary if the Centinell and his court of Guard stand strictly vpon his martiall Law and cry stand, commanding you to give the word, and to shew reason why your Ghost walkes so late, doe it in some Test, (for that will shew you haue a desperate wit, and perhaps make him and his halberdiers afraid to lay fowle hands vpon you,) or if you read a mittimus in the Constables booke, counterfeit to be a French man, a Dutchman, or any other nation whose country is in peace with your owne, and you may passe the pikes: for bearing not able to understand you, they cannot by the customes of the Cittie take your examination, and so by consequence they haue nothing to say to you.

If the night be old, and that your lodging bee in some place into which no Artillery of words can make a breach, retire, & rather assault the dozes of your punk, or (not to speak broken English) your swete mistris: vpon whose white bosome you may languishingly consume the rest of dackenesse that is left, in rauishing (though not restorative) pleasures without expences, onely by vertue of fourre or five oathes (when the siege breakes vp, & at your marching away with bag and baggage) that the last night you were at dice, and lost so much in gold, so much in siluer, and seeme to ver most that two such Elizabeth twenty shilling pieces, or fourre such spur-rpals (sent you with a cheeze and a bakt meate from your mother) rid away amongst the rest. By which tragical yet politick speach, you may not only haue your night worke done Gratis, but also you may take dyet thers the next day and depart with credit onely vpon the bare word of a Gentleman to make her restitution.

All the way as you passe (especially being approacht vnto some of the Gates) talke of none but Lords, and such Ladies with whom you haue plaid at Primero, or daunced in the presence the very same day: It is a chunce to lock vp the lippe's of an inquisitive Wel-man: and being arriud at your lodging doore, which I would councell you to choose in some rich Cittzens house, salute at parting no man but by the name of Sir,

(as though you had supt with Knights) albeit you had none in your company, but your Perinado or your Ingle.

Happily it will be blowne abroad that you and your Shoale of Gallants swom through such an Ocean of Wine, that you danced so much money out at heeles, and that in wild-soule there slev away thus much, and I assure you to haue the bill of your reckoning lost of purpose, so that it may be publisht, will make you to be held in deere estimation: onely the danger is, if you owe money, and that your revealing gets your Creditors by the eares; for then looke to haue a peale of ordinance thundring at your chamber doore the next morning. But if either your Tailor, Mercer, Haberdasher, Hilkeman, Cutler, Linnen-Drapier, or Hempster, stand like a guard of Switzers about your lodgynge watching your vprising, or if they misse of that, your downe lying in one of the Counters, you haue no meanes to auoid the galling of their small shot, then by sending out a light-horseman to call ysur Potecary to your aide, who encouraging this desperate band of your Creditors, only with 2. or 3. glasses in his hand, as though that day you purgd, is able to drue them all to their holes like so many foxes: for the name of taking physick is a sufficient Quietus est, to any endangered Gentleman, and gives an acquittance (for the time) to them all, though the twelue Companies stand with their hoods to attend your comming forth, and their Officers with them.

I could now fetch you about none / the houre which I presribed you before to rise at) out of your chamber, and carry you with mee in to Paules Church-yard, where planting your selfe in a Stationers shop, many instructions are to bee given you, what bookes to call for, how to censure of new bookes, how to new at the old, how to looke in your tables and inquire for such and such Greeke, French, Italian or Spanish Authors, whose names you haue there, but whom your mother for pity would not give you so much wit as to understand. From thence you should blow your selfe into the Tobacco-Ordinary, where you are likewise to spend your iudgement (like a Quacksaluer) vpon that mysticall wonder, to bee able to discourse whether your Cane or your Pudding be sweetest, and which pipe has the best boare, and which burnes black, which breakes in the burning,

ec.

ee. Or if you itch, to step into the Barbers, a whole Dictionary cannot afford more words to set downe notes what Dialogues you are to maintaine whilst you are Doctor of the Chaire there. After your shauing, I could breath you in a Fence-schoole, and out of that cudgell you into a Dauncing Schoole, in both which I could weary you by shewring your more tricks then are in 5. galleries, or 5. prizes. And to close vp the stomach of this feast, I could make Cockneies, whose fathers haue left them well, acknowledge themselues infinitely beholdeyn to me for teaching them by familiar demonstration how to spend their patrimony, and to get themselues names when their fathers are dead and rotten. But lest too many dishes should cast you into a surfeit, I will now take away: yet so that if I perceiue you relish this well, the rest shall be (in time) prepared for you.

Fare-well.

FINIS.

